

related to installed smoke and CO alarms. The survey team will then test residents' smoke and CO alarms. If any of the alarms do not work, the survey team will offer to replace them free of charge.

### B. Burden Hours

The survey interview will take between 20 to 60 minutes, depending on whether the survey is administered via the telephone (about 20 minutes) or by an in-home interview (60 minutes). We estimate the number of respondents to be 1,185. We estimate the total annual burden hours for respondents to be 1,422 hours based on the total time required to respond to the invitation, screener, and the actual survey. The monetized hourly cost is \$35.64, as defined by the average total hourly cost to employers for employee compensation for employees across all occupations as of September 2017, reported by the Bureau of Labor Statistics. Accordingly, we estimate the total annual cost burden to all respondents to be \$50,680. (1,422 hours × \$35.64 = \$50,680.). The total cost to the federal government for the contract to design and conduct the survey is \$721,773.

### C. Request for Comments

The CPSC invites comments on these topics:

- Whether the proposed collection of information is necessary for the proper performance of CPSC's functions, including whether the information will have practical utility;
- The accuracy of CPSC's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Ways to enhance the quality, utility, and clarity of the information to be collected; and
- Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

**Alberta E. Mills,**

*Secretary, Consumer Product Safety Commission.*

[FR Doc. 2018-05554 Filed 3-19-18; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF DEFENSE

### Office of the Department of the Navy

#### Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College; Notice of Federal Advisory Committee Meeting

**AGENCY:** Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College, Department of the Navy, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College, Board of Advisors (BOA) to The President of the Naval Postgraduate School (NPS) Subcommittee will take place.

**DATES:** Day 1—Open to the public, Wednesday, April 25, 2018 from 8:00 a.m. to 4:30 p.m. Day 2—Open to the public, Thursday, April 26, 2018 from 7:30 a.m. to 4:40 p.m. Pacific Time Zone.

**ADDRESSES:** The meeting will be held at the Naval Postgraduate School, Executive Briefing Center, Herrmann Hall, 1 University Circle, Monterey, CA.

**FOR FURTHER INFORMATION CONTACT:** Jacquelyn (Jaye) Panza, 831-656-2514 (Voice), 831-656-2789 (Facsimile), [jpanza@nps.edu](mailto:jpanza@nps.edu) (Email). Mailing address is Naval Postgraduate School, 1 University Circle, Monterey, CA 93943-5001. Website: <https://my.nps.edu/web/board-of-advisors/home>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The purpose of the Board is to advise and assist the President, NPS, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest.

*Agenda:* The agenda for Wednesday is as follows: 8:00 a.m.–8:30 a.m.: Welcome/Administrative Business, 8:30 a.m.–8:45 a.m.: Annual Ethics Update,

8:45 a.m.–9:45 a.m.: President's Update, 10:00 a.m.–11:00 a.m.: Provost's Update, 11:00 a.m.–11:45 a.m.: Meet with Faculty/Deans, 12:00 p.m.–1:00 p.m.: Meet with Students, 1:15 p.m.–2:30 p.m.: Campus Tour Classroom/Labs, 2:45 p.m.–3:45 p.m.: Board Discussion, 3:45 p.m.–4:30 p.m.: NPS Foundation Update. The agenda for Thursday is as follows: 7:30 a.m.–8:30 a.m.: Meet with faculty, 8:45 a.m.–9:45 a.m.: Professional Education Program Discussion, 10:00 a.m.–11:00 a.m.: Facilities Update, 11:15 a.m.–12:00 p.m.: Board Discussion, 12:00 p.m.–1:30 p.m.: Personal Time, 1:30 p.m.–4:30 p.m.: Board Discussion, 4:30 p.m. Meeting Adjourned.

*Meeting Accessibility:* The meeting is accessible to persons with disabilities.

*Written Statements:* For access, information, or to send written statements for consideration at the committee meeting contact Ms. Jaye Panza, Designated Federal Officer, Naval Postgraduate School, 1 University Circle, Monterey, CA 93943-5001 or by fax 831-656-2337 by April 20, 2018.

Dated: March 13, 2018.

**E.K. Baldini,**

*Lieutenant Commander, Judge Advocate General's Coms, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2018-05587 Filed 3-19-18; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meetings.

**SUMMARY:** This notice announces a meeting of the National Coal Council (NCC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, April 12, 2018, 8:30 a.m.–12:15 p.m.

**ADDRESSES:** Wink Hotel, 1143 New Hampshire Avenue NW, Washington, DC 20037

**FOR FURTHER INFORMATION CONTACT:** Joseph Giove, U.S. Department of Energy, E-136/Germantown Building, 1000 Independence Avenue SW, Washington, DC 20585-0001; Telephone: 301-903-4130.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Council:* The National Coal Council provides advice and recommendations to the Secretary of Energy on general policy matters relating to coal and the coal industry.

*Purpose of Meeting:* The 2018 Spring Meeting of the National Coal Council.

#### Tentative Agenda

1. Call to order and opening remarks by Steven Winberg, NCC Designated Federal Officer & Assistant Secretary for Fossil Energy, U.S. Department of Energy
2. Election of NCC Chair and Vice-chair
3. Keynote Remarks by Steven Winberg, Assistant Secretary for Fossil Energy, U.S. Department of Energy
4. Keynote Remarks by Anthony Ku, Director of Advanced Technologies, China's National Institute of Clean and Low-Carbon Energy (NICE)
5. Presentation by Randall Atkins, CEO, RAMACO Coal on Carbon from Coal
6. Presentation by Dan Connell, Director of Market Strategy & Business Development, CONSOL Energy Inc. on Opportunities for New Technology in Coal Mining and Beneficiation
7. Presentation by John Thompson, Director Fossil Transition Project, Clean Air Task Force on Enhancing the Success Rate of Technology Deployment: An Ecosystem Approach
8. Public Comment Period
9. Other Business
10. Adjourn

Attendees are requested to register in advance for the meeting at: <http://www.nationalcoalcoalcouncil.org/page-NCC-Events.html>

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Council, you may do so either before or after the meeting. If you would like to make oral statements regarding any item on the agenda, you should contact Joseph Giove, 301-903-4130 or [joseph.giove@hq.doe.gov](mailto:joseph.giove@hq.doe.gov) (email). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include oral statements on the scheduled agenda. The Chairperson of the Council will lead the meeting in a manner that facilitates the orderly conduct of business. Oral statements are limited to 10-minutes per organization and per person.

*Minutes:* A link to the transcript of the meeting will be posted on the NCC website at: <http://www.nationalcoalcoalcouncil.org/>.

Issued at Washington, DC, on March 14, 2018.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-05602 Filed 3-19-18; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 6461-026]

#### City of Port Angeles, Washington; Notice of Application For Surrender of License, Soliciting Comments, Motions To Intervene, and Protests

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Proceeding:* Application for surrender of license.

b. *Project No.:* 6461-026.

c. *Date Filed:* February 23, 2018.

d. *Licensee:* City of Port Angeles, Washington.

e. *Name of Project:* Morse Creek Hydroelectric Project.

f. *Location:* The project is located on Morse Creek in Clallam County, Washington.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Licensee Contact:* Mr. Craig Fulton, Public Works and Utility Director, City of Port Angeles, Washington, 321 East Fifth Street, Port Angeles, WA 98362-0217, Telephone: (360) 417-4800.

i. *FERC Contact:* Mr. Kurt Powers, (202) 502-8949, [Kurt.Powers@ferc.gov](mailto:Kurt.Powers@ferc.gov).

j. *Deadline for filing comments, interventions, and protests is 30 days from the issuance date of this notice by the Commission. The Commission strongly encourages electronic filing. Please file motions to intervene, protests and comments using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. The first page of any filing should include docket number P-6461-026.*

k. *Description of Project Facilities:* The project consists of: (a) A 10-foot-high, 25-foot-long, concrete, diversion weir and intake structure; (b) a 750-foot long, 30 by 36-inch-diameter, concrete tunnel; (c) a 11,400-foot-long, 24-inch-diameter, buried steel pipeline; (d) a 1,300-foot-long, 24-inch-diameter, buried steel penstock; (e) a 32-foot-long,

28-foot-wide, and 14-foot-high, masonry block powerhouse containing one horizontal Pelton turbine with an hydraulic capacity of 19 cubic feet per second (cfs) and a net hydraulic head of 362 feet, directly connected to single generator with a nameplate rating of 560 kilowatts; (f) a 2,400-foot-long, 12.5 kilovolt (kV), underground transmission line; and (g) appurtenant facilities.

l. *Description of Request:* The licensee proposes to surrender the project as it no longer intends to operate the project. The dam and intake facilities, including the concrete tunnel, were part of the original water structure when Morse Creek was the primary water source for the City of Port Angeles. These structures continue to be used to draw water for neighboring Clallam County Public Utility District (PUD). Since the dam structure pre-dates the hydroelectric project and would continue to serve as a water supply for the PUD and for emergency use by the City of Port Angeles, the dam structure will remain as is. The licensee will remove the generating equipment from the powerhouse and the penstock will be plugged with cement to stabilize the structure. The tailrace would be filled in to pre-project condition to prevent fish from becoming stranded during low-flow periods.

m. This filing may be viewed on the Commission's website at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction in the Commission's Public Reference Room located at 888 First Street NE, Room 2A, Washington, DC 20426, or by calling (202) 502-8371.

n. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

o. *Comments, Protests, or Motions To Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .212 and .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a